

NOTICE OF JURISDICTION

*Private Administrative Record — Affirmation of Spiritual and Lawful Jurisdiction
Issued Under the exclusive jurisdiction of TE WHARE TAPU O IOMATAKORE
Grounded in Te Pou Ariki, Tikanga o IO, Divine Law of the Creator, and Ariki Whakapapa*

Record Ref: TWTI_JURISDICTION_020625.004

Record Chain Root: TWTI_0625.001 Series

Cross-Reference: TWTI_DECLARATION_SOVEREIGNTY_0106.001

"Let truth stand unchallenged and it shall be established".

PREAMBLE

This Notice of Jurisdiction is issued under the spiritual and lawful authority of the Declaration of Sovereignty (Record Ref: TWTI_DECLARATION_SOVEREIGNTY_0106.001), which is privately affirmed and upheld under the exclusive jurisdiction of **TE WHARE TAPU O IOMATAKORE**. That Declaration stands as **Te Pou Ariki** — *the foundational Spiritual Pillar granted by the Creator* — from which all protective and administrative instruments arise, including this present Notice.

The Declaration of Sovereignty proclaims **Te Toi Ariki** — *absolute, inalienable sovereignty* — of the living sovereign **:hauti:** affirmed in accordance with Ariki Whakapapa bloodlines, under the authority of Divine Law, Natural Law, and Tikanga o Io — *perfected and consecrated by the Creator* — **IOMATAKORE**.

The Declaration of Sovereignty remains a **Living Spiritual and Lawful Instrument**, sanctioned by the Creator **IOMATAKORE**. While privately upheld within this Notice of Jurisdiction; it has also be made Public (TWTI_PUBLIC_NOTICE_DECLARATION_SOVEREIGNTY) in accordance with timing and administrative process, as determined solely within the exclusive jurisdiction of **TE WHARE TAPU O IOMATAKORE**.

SECTION ONE: JURISDICTION OF LIVING SOVEREIGN

Let it be known by this spiritual and lawful notice that I, **:hauti:** of **TE WHARE TAPU O IOMATAKORE**, formerly of the House of Hakopa, a living man, —*sui juris*, do hereby

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affirm and proclaim my full and inalienable standing under the sacred, eternal and exclusive jurisdiction of:

- **Tikanga o IO:** the original and eternal law, transmitted through Ariki Whakapapa, and made perfect through the Breath of the Creator **IOMATAKORE**;
- **Divine Law of the Creator:** as revealed and upheld by **IOMATAKORE**, the source of all life, light, law, and Authority;
- **Natural Law:** the universal and self-evident principles of balance, harmony, peace, love, truth, and gratitude that govern all creation;
- **Customary Lore:** the sacred teachings, protocols, and spiritual disciplines of the Tupuna, consecrated through the divine edict and order of the **Creator, IOMATAKORE**.

This sacred jurisdiction is further affirmed and upheld by foundational covenants, lawful charters, and ancestral inheritances, including but not limited to:

- **He Whakaputanga o te Rangatiratanga o Nu Tireni (1835):** affirming the unextinguished, independent authority of the hapu to govern according to their own law and custom;
- **Te Tiriti o Waitangi (1840):** the guarantee of tinō rangatiratanga (absolute authority) over lands, taonga, and tikanga, as reserved to the tangata whenua;
- **Article 61 of Magna Carta (1215):** establishing the lawful right of redress and the lawful withdrawal of allegiance in the face of tyranny and breach of sacred covenant;
- **The Mataatua Declaration on Cultural and Intellectual Property Rights of Indigenous Peoples (1993):** asserting the inherent and exclusive right of Indigenous peoples to define, protect, and govern their own cultural, intellectual, and spiritual property;
- **Ariki Whakapapa:** descended from my Koro, **Mananui Te Heuheu**, Ariki of Tuwharetoa, who outright *rejected* Te Tiriti o Waitangi, thereby upholding the unbroken Toi Ariki and inherited sovereignty of my Ariki Whakapapa Line;

This jurisdiction has been consecrated and perfected by and through the **Creator, IOMATAKORE**, and arises through an unbroken bloodline of **Sovereign Ariki Whakapapa** to this living sovereign man standing in full truth, peace, awareness and responsibility in this moment.

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Accordingly, I do hereby — *lawfully, peacefully, irrevocably, and in good faith* — withdraw from, repudiate, and reject all presumptions of jurisdiction claimed or imposed by:

- **The Crown:** including His Majesty's Government, in any current or future form or derivation;
- **The New Zealand Parliament,** judiciary, and all statutory, regulatory, or administrative bodies, past, present, or future;
- **The Papal See,** including all ecclesiastical or temporal claims arising from Papal Bulls such as *Unam Sanctam*;
- **Admiralty and Maritime Law,** where improperly applied beyond its rightful domain at sea;
- **The United Nations,** its subsidiaries, affiliates, agencies, and instruments (including but not limited to the SDGs, WHO, WEF, and IMF);
- **All corporate,** commercial, or digital systems operating without full disclosure, bona fide contract, or my express knowing and willing consent;

Let it be known: No foreign body, entity, or system shall exercise authority over this living sovereign or the sacred jurisdiction of **TE WHARE TAPU O IOMATAKORE**.

This jurisdiction arises not by mere claim, but by solemn proclamation — established and affirmed in the Declaration of Sovereignty (Record Ref: TWTI_DECLARATION_SOVEREIGNTY_0106.001), which stands as the **Spiritual and Lawful Pou Ariki**, the foundation from which this Notice derives its full authority.

Accordingly, any and all presumed authority exercised over my living being, estate, or trust res, without my explicit, verified, and conscious consent, is hereby rebutted, denied, and declared null and void ab initio — for absolute want of lawful and spiritual jurisdiction.

From this point forward, any and all engagement, interaction, or interference with:

- my living being;
- my Trust (TE WHARE TAPU O IOMATAKORE);
- my commercial energy; or

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- my estate;

shall occur only under the declared jurisdictions herein — and solely upon the following lawful conditions:

- Prior written notice;
- Verified affidavit of claim, sworn under full liability;
- Full disclosure and mutual, lawful consent.

Notice to agent is notice to principal. Notice to principal is notice to agent.

This Notice is issued with clean hands, in peace, in good faith, in truth, and without malice, in the presence of the **Creator IOMATAKORE** and the Ancestors.

It is made under the full and exclusive authority of **TE WHARE TAPU O IOMATAKORE**, governed by Tikanga o IO, the Divine Law of the Creator, Natural Law, and Customary Lore.

This Notice is further supported and affirmed by the Declaration of Sovereignty (TWTI_DECLARATION_SOVEREIGNTY_0106.001), which constitutes the living record of Lawful Standing and Withdrawal of Consent, and confirms the irrevocable rejection of all foreign, statutory, commercial, and ecclesiastical presumptions.

Dated this 10th day of June 2025 which forms part of the living record of status and standing, and confirms the irrevocable withdrawal of consent from all foreign, statutory, commercial, and ecclesiastical presumptions.

It is also supported by inherited and preserved rights affirmed under the Imperial Laws Application Act 1988, and recognised through foundational instruments including:

- Magna Carta (1215) (Article 61: Rights to Lawful Rebellion) & (1297)
- Bill of Rights (1688)
- Habeas Corpus Act (1679)
- The English Bill of Rights (1688)
- Universal Declaration of Human Rights (1948)
- He Whakaputanga o te Rangatiratanga o Nu Tireni (1835)

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- The Nuremberg Principles (1950)
- The Mataatua Declaration (1993)
- Common Law and Natural Law Maxims
 - *Lex injusta non est lex* — “An unjust law is no law at all.”
 - *Necessitas non habet legem* — “Necessity knows no law.”
 - *Actus legis nemini est damnosus* — “The act of the law harms no one.”

This Notice also affirms principles recognised under common law and equity, including the Law of Trusts and the Doctrine of Beneficial Ownership.

SECTION TWO: INTEGRATION OF LAWFUL TRUST INSTRUMENT

In alignment with the jurisdictional authority herein declared, and for the Spiritual and Lawful administration of all trust res and instruments, the following integration is formally recorded:

- It is hereby affirmed that the Private Express Trust — Record Ref: TWTI_PRIVATE_TRUST_3005.001 — has been duly established under, and remains aligned with, the exclusive jurisdiction of **TE WHARE TAPU O IOMATAKORE**.
- This Trust is constituted to receive, hold, administer, and protect all rights, assets, authorities, and instruments arising from this Notice of Jurisdiction. It forms an integral part of the living sovereign estate and remains secured under Tikanga o Io, Divine Law, and Natural Law.

SECTION THREE: LAWFUL PRECONDITIONS AND CONDITIONS OF INTERACTION

All interaction with the living sovereign, their estate, or any instruments administered under the exclusive jurisdiction of **TE WHARE TAPU O IOMATAKORE** shall proceed only under the spiritual and lawful jurisdictions herein declared, and solely upon the following binding conditions:

1. Consent Must Be Explicit

No presumption, assumption, or constructive consent shall be deemed lawful. All engagements must be preceded by prior, informed, and written consent provided by the living sovereign.

2. No Trespass

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Any unauthorised attempt to access, claim, securitise, or administrate any element of the sovereign estate or trust res constitutes unlawful trespass. All such actions shall invoke remedy as outlined in *Annex A – Fee Schedule for Trespass and Violation* (Record ref: TWTI_ANNEX_A_FEE_SCHEDULE_0206.001)

3. Jurisdictional Limits Apply

All parties engaging must do so in truth, peace, without threat, duress, coercion, misrepresentation or fraud. Any attempt to impose foreign, corporate or statutory jurisdiction upon the sovereign shall be deemed **null and void ab initio**.

4. Affidavit Required for Challenge

Any rebuttal to the claims, authority or jurisdiction stated herein must be submitted in the form of a sworn and witnessed wet-ink affidavit, under full commercial and spiritual liability, within 21 days of receipt or Public Notice of this instrument.

5. Notice to Agent is Notice to Principal

Notice to one is notice to all. Ignorance shall not be a defence.

SECTION FOUR: DECLARATION OF LIVING AUTHORITY

I, :hauti: of **TE WHARE TAPU O IOMATAKORE**, formerly of the House of Hakopa, a living man — *sui juris*, do solemnly declare, affirm, and autograph this Notice of Jurisdiction of my own free will, in full private capacity, and in alignment with the Divine Law of the **Creator** and the Tikanga perfected by and through the sacred Breath of **IOMATAKORE**.

This declaration is made with clean hands, in peace, in faith, in truth, and without malice, for the Spiritual and Lawful record under Heaven and Earth.

All statements herein are made in good faith, and form part of the living administrative record governed by the exclusive jurisdiction of **TE WHARE TAPU O IOMATAKORE**, and are supported by the foundational **Declaration of Sovereignty** (Record Ref: TWTI_DECLARATION_SOVEREIGNTY_0106.001), which remains active in both public and private record.

SECTION FIVE: CLOSING REMARKS OF LIVING AUTHORITY

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The undersigned affirms that this **Notice of Jurisdiction** is spiritually sealed and lawfully witnessed in accordance with all declarations herein, and stands in direct alignment with the foundational **Declaration of Sovereignty** (Record Ref: TWTI_DECLARATION_SOVEREIGNTY_0106.001).

This Notice forms part of the **living record** under the exclusive jurisdiction of **TE WHARE TAPU O IOMATAKORE**, upheld by Tikanga o IO, Divine Law, and Natural Law, and remains active unless rebutted by verified affidavit under full liability within the prescribed timeframe.

Declared and affirmed this day of, 2025.

In the presence and the breath of **IOMATAKORE**, the Creator and the sight of the Ancestors.

Autograph (wet ink):

Natural Seal (*right-hand thumbprint*):

:hauti: of **TE WHARE TAPU O IOMATAKORE**

Living Man —sui juris, Under the exclusive Jurisdiction of TE WHARE TAPU O IOMATAKORE

"He who does not deny, admits."

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NOTARIAL CERTIFICATION

This Notice is self-executing and lawfully binding. Notarisation serves solely as verification of authorship and identity, not as validation of standing.

I, the undersigned **Tribal Notary**, did witness the autograph and natural seal of :hauti:, known to me as a **sovereign living man**, acting under Divine Law of the Creator, Tikanga Tuku Iho perfected through and by the Creator IOMATAKORE, Natural Law, and Common Law. This declaration was made freely and voluntarily, without coercion, duress or adhesion, and without submission to any corporate, statutory or commercial jurisdiction.

The act of witnessing may have occurred in person or through remote means, as recognised within the spiritual and customary protocols of Tikanga Tuku Iho.

Declared & Affirmed On this 9th day of June.....2025

Autograph of Tribal Notary: :karen-andrea: taiapa: nee kivell: (wet ink)

Name: Karen Andrea Taiapa nee Kivell..... Natural Seal:
(Thumbprint of clean right hand)

Official Seals and/or Stamp:



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